CURRICULUM OVERVIEW 2019-20

Year Group: Y3/4 Class Teacher: Miss R Smith

| | Autumn | | | | Spring | | | | Summer | | | |
|---------|------------------|---------|-------------------------|------------|-----------------|--------|-------------------|-------------|---------------|--------------|-------------------|--|
| RE | Domestic | Judaism | Reconciliation | Advent/ | Local Church | Islam | Eucharist | Lent/ | Pentecost | Baptism/ | Universal | |
| | Church | 1 week | 4 weeks | Christmas | 4 weeks | 1 week | 4 weeks | Easter | 4 weeks | Confirmation | Church | |
| | 4 weeks | | | 4 weeks | | | | 4 weeks | | 4 weeks | 4 weeks | |
| | | Torah | EXPLORE from | | Year 4 - | Holy | Sacrament | | NEW LIFE | | | |
| | PEOPLE - | | BUILDING | | COMMUNITY - | Books | al | SELF | - To hear | CALLED - | GOD'S | |
| | The | | BRIDGES | GIFT - | Life in the | | Preparatio | DISCIPLINE | and live | Confirmation | PEOPLE - | |
| | family of | | 1 week | God's gift | local Christian | | n Module | - | the Easter | : a call to | Different | |
| | God in | | Sacramental | of love | community | | Celebrating | Celebrating | message | witness | saints show | |
| | Scripture | | Preparation | and | and ministries | | The Mass - | growth to | | | people | |
| | | | Module | friendship | in the parish | | What do | new life | | | what God is | |
| | | | Celebrating | in Jesus | | | Catholics | | | | like | |
| | | | Reconciliation | | | | Do? | | | | | |
| | | | - What do | | | | | | | | | |
| | | | Catholics | | | | | | | | | |
| | | | Believe and | | | | | | | | | |
| | | | Do? 2 weeks | | | | | | | | | |
| | | | RESPOND | | | | | | | | | |
| | | | from | | | | | | | | | |
| | | | BUILDING | | | | | | | | | |
| | | | BRIDGES | | | | | | | | | |
| English | Class | Text: | Class T | ext: | Class T | ext: | Class | | Class Te | | ss Text: | |
| | 'The Great Kapok | | 'Shackleton's Journey'. | | 'Hurricane'. | | TBC | | 'A Place 'Who | | et the Gods | |
| | Tree'. | | Writing: | | Writing: | | Writing: | | Called | | Out?' | |
| | Writing: | | Narrative | | Narrative | | Narrative | | Perfect | '. W | Writing: | |
| | Narrative | | Persuasive advert | | Explanation | | Persuasive letter | | Writing | ı: Na | Narrative | |
| | Newspaper | | Non-chrono | ological | Diary entry | | Non-chronological | | Narrativ | e Persua | Persuasive letter | |

| | article Persuasive letter | report based on Antarctica Themed writing | Poetry | report | Newspaper article Instructions | Non-chronological report | |
|----------------------------|---|---|--------------------------------|--------------------------------------|---|---|--|
| Maths | Addition a | ce value and subtraction ion and division | Multiplication Fractions ar | | Length and perimeter Time Shape Volume and capacity Co-ordinates Statistics | | |
| Science | Animals including humans | Animals including humans Forces and magnets | Forces and magnets Sound | Sound | Light | Light | |
| Computi ng | Microsoft Office – word processing, powerpoints, excel. | | Internet Safety | | Photo Stories | | |
| Design & Technolo gy | Rainforests – moving books. | | | Design and build a Roman chariot. | | Design and make Ancient Greek flat bread. | |
| History | | Stone Age to Iron Age | | Roman Empire | | Ancient Greece | |

| Geograp hy | Rainforests | | Extreme Earth | | The UK | | | |
|--|--|--|---|-----------|----------------------------|---|--|--|
| Art & Design | | Focus = Observational drawing linked to Autumn/Winter Artist: Vincent van Gogh | Focus = Painting linked to extreme earth. Artist: Hokusai – 'The Great Wave'. | | | Focus = Sculpture Artist: TBC Ancient Greek statues | | |
| PE | Swimming Hockey | Swimming Dance | Gymnastics | Tennis | Team sports | Athletics | | |
| Music | Mamma Mia | Stop! | Lean on me | Blackbird | Reflect, rewind and replay | | | |
| MFL | All around town | | On the | move | Where in the world | | | |
| RSE (Relatio nships & Sex Educati on) | Following the Primary Curriculum Framework for PSHE including RSE, which links to Come and See (RE), Journey in Love (RSE), Statements to Live By, Science, Links to Science, Links to CAFOD and Links to the Global Calendar. We will look at the Moral, Spiritual, Physical, Emotional and Social aspects. | | | | | | | |